

INTEGRATION INTO THE WORLD AND CONNECTION OF SCIENCES

Международная научно практическая online-конференция

ИНТЕГРАЦИЯ В МИР И СВЯЗЬ НАУК

Beynəlxalq elmi və praktik internet konfransı

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Dear Colleagues!

We invite you to take part in the International Scientific and Practical Conference "Integration into the world and connection of sciences" Azerbaijan-2020, which will be held on September 30. Due to the current situation, the conference will be held online (in the form of a video conference). The conference can be attended by professors and candidates of sciences, researchers, doctoral students, masters. Thesis materials must be compiled in accordance with the rules outlined in the information letter. Please be informed that a collection of e-conference materials will be published with ISBN and DOI numbers. A collection of e-conference materials will be posted on https://www.virtualconferences.press.

According to the results of the conference, the best works will be noted among the reports of the participants. The authors of these works will be awarded certificates.

Уважаемые коллеги!

Приглашаем вас принять участие в Международной научно-практической конференции «Интеграция в мир и связь наук» Азербайджан-2020, которая состоится 30 сентября. В связи со сложившейся ситуацией конференции будет проходить в режиме онлайн (в форма видеоконференции).В конференции могут принять участие профессора и кандидаты наук, исследователи, докторанты и магистры. Тезисы должны быть составлены в соответствии с правилами, изложенными в информационном письме. Обращаем ваше внимание, что сборник материалов электронной конференции будет опубликован с номерами ISBN и DOI. Сборник материалов электронной конференции будет размещен на https://www.virtualconferences.press.

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SOME ASPECTS OF JADID ABIDJON MAHMUDOV'S ACTIVITY AS A PUBLISHER AND JOURNALIST

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Key words: jadid, newspaper, advancement, Turkestan autonomy, publishing office, research, tsarist Russia, enlightenment, culture, independence.

Abstract: This paper examines some aspects of Jadid Abidjon Mahmudov's activity as a publisher and journalist in the history of Turkestan at the end of the 19th and beginning of the 20th century. The article provides information about the large-scale reforms of the scientist as a publisher of the "Sadoyi Fergana" newspaper and a reformator.

Introduction

The Turkestan press, which emerged in the late 19th and early 20th centuries, was similar to the press system of the entire Muslim world. It reflected the economic and sociopolitical situation of the peoples of Turkestan as well as the basics of national science, culture, education and development.

In this process Jadid Obidjon Mahmudov's "Sadoi Fergana" newspaper played an important role in shaping Muslim press in Turkestan. In "Sadoyi Fergana" it was written that weddings and celebrations were becoming a means of luxury and self-aggrandizement, that it was necessary to give up this trend and that concrete measures were being taken against it. For example, in the article "Union in Khokand", which was published in issue № 120, luxury weddings and celebrations were discussed because 17 prominent people from Kokand formed an alliance and took control of weddings and celebrations. In particular, it contains the following information:

Alliance in Khokand

On the third of March of this year, on the day of Mr. Yakubkhoja Eshan's grandson's wedding, seventeen dignitaries of Khokand came together and signed an alliance. The purpose of the alliance is to organize all kinds of weddings in Kokand, to regulate wedding ceremonies and to gather and consult with any of these 17 gentlemen in the event of any eventuality." [2]

Based on the information provided in the newspaper, it can be concluded that the problem of luxury weddings and celebrations was considered important for that period as well.

Another article on this topic was published in the 20th issue of the newspaper and stated that extravagance at weddings and celebrations was considered a virtue in society, and this was a fault: "Rather, they call extravagance - generosity, heresy and futility reward. For example, mullahs' hatmans and weddings, going to the tombs of Eshan, spending money and souls there, and visiting them are examples of extravagance." [3].

The article "Instead of waste at the wedding ceremonies" emphasized that it would be best, instead of wasting money on weddings, to build schools and libraries in Kokand.

The newspaper also covered women's issues and related processes. Turkestan women were only able to receive religious education but were deprived of the study of secular sciences. This problem was covered in detail by progressive Jadids, although to a lesser extent. However, they criticized the lack of any primary school that taught the rules of geography, arithmetic, history, and language.

The newspaper also reported on the lack of separate medical facilities for local women. As a result, the first European medical facilities appeared in Turkestan. They were originally established by the Russians, and private hospitals subsequently also began to operate. News of their activities began to appear in the pages of newspapers. In particular, in 1914, in issue №11 of the newspaper "Sadoyi Fergana", it was stated that the first private hospital was opened in Kokand by Ch.Yu. Norvillo and N.S. Kachkhoev. All conditions except infectious diseases were treated, even midwifery [4].

Interestingly, the newspaper reported that one of the reasons locals were reluctant to seek medical help if they became ill was their lack of language skills. Nevertheless, patients explained their condition with gestures, not understanding what the doctor said. People did not know how to take their medicine but took it as they knew how. In general, the rise of medical issues in the

pages of the newspaper "Sadoyi Fergana" was of great importance for its time and led to a change in traditional attitudes towards women. The fact that the progressive Jadid Obidjon Mahmudov tried to explain to the people the issues of educating women, raising their status in the family, and even their involvement in public affairs testifies to his knowledge of religious and secular sciences.

In general, the fact that the newspaper was intended for all segments of the population and that articles and announcements were published in various fields is a testament to the tireless research and aspirations of the enlightener Obidjon Mahmudov as well as the people's desire to be educated.

The last issue of "Sadoyi Fergana" was published on June 6, 1915. The newspaper played an enormous part in our history as a publication that could confidently address political, social, economic, cultural, educational and daily problems. Another feature that distinguished Sadoyi Fergana from other Jadid press newspapers in Turkestan was that it also provided ample space for scholars in its pages and never published controversial articles. Due to this moderate policy, the newspaper became a favourite platform for both Turkestan scholars and serious progressives.

Obidjon Mahmudov's ideas in the field of press and publishing have not lost their original meaning to this day. In the current information age of the press, Obidjon Mahmudov's ideas in the uncompromising struggle with the Internet sphere can provide instruction to all specialists working in this field. To improve the financial position of the newspaper Sadoyi Fergana and to develop it as a popular publication, Mahmudov was well aware of the original rules of marketing. In this regard, he made fertile use of advertising that not only enlightened the people but also contributed to the development of this sphere.

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